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| |  |  | | --- | --- | | |  | | --- | | **CAMPEONATO AUTONÓMICO DE PESCA SUBMARINA INDIVIDUAL** | | | **FECHA CELEBRACIÓN: 29 Y 30 DE MAYO DE 2021** | | | | | | | | | | | | | | | | | | | | | | | | |
| **DATOS DEL DEPORTISTA** | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| ***NOMBRE:*** |  | |  | | | | | | ***APELLIDOS:*** | | | | |  | | | | | | | | | | |  | | |
| ***FECHA NACIMIENTO:*** |  | |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  |
| ***D.N.I. Nº:*** |  | |  | | | | | | | | ***LICENCIA FEDERATIVA nº:*** | | | | | | |  | | | | | | |  | | | | | |  |
| ***CLUB que PERTENECE:*** |  | |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  |
| ***TELEFONO CONTACTO:*** |  | |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  |
| ***CORREO ELECTRONICO:*** |  | |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  |
| ***PERMISO DE PESCA:*** |  | | ***COMUNIDAD:*** | | |  | | | | | | | | ***FECHA:*** | |  | | | | | | | | |
|  |  | |  | | | | | |  | | | | |  | | | | | | | | | | |  | | |
| **DATOS DEL BARQUERO** | | | | | | | | |  | | | | |  | | | | | | | | | | |  | | |
| ***NOMBRE :*** |  | |  | | | | | | ***APELLIDOS:*** | | | | |  | | | | | | | | | | |  | | |
| ***FECHA NACIMIENTO:*** |  | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |  |  |
| ***D.N.I. Nº:*** |  | |  | | | | | | | | ***LICENCIA FEDERATIVA nº:*** | | | | | | | |  | | | | | |  | | | | | |  |
| ***TITULO de PATRON:*** |  | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |  |  |
| ***TELEFONO CONTACTO:*** |  | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |  |  |
| ***CORREO ELECTRONICO:*** |  | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |  |  |
| **DATOS DE LA EMBARCACION** | | | | | | | | | | | | | | | | | | | | | | | |
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| ***NOMBRE DE LA EMBARCACION*** | |  | |  | | | | | | | | | | | | | | | | | | | | |
| ***NUMERO DE FOLIO*** | |  | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| ***SEGURO DE LA EMBARCACION*** | |  | | ***COMPAÑÍA:*** | | |  | | | | | | | | | | | | | | | | | |
|  | | ***FECHA CANDUCIDAD:*** | | | | | | | |  | | | | | | | | | | | | |  | | |
|  | Fecha a: | | | |  | | | de | | | | |  | | de | | 2021 .- | | |  | |
|  |  | | | | | | | | | El deportista, | | | | | | | | | | |  |

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|  | **REMITIR INSCRIPCION:** |  |  |  |  |  |  |  |
|  | * A LA DIRECCION DE CORREO ELECTRONICO: **fcdas@fcdas.com** * ENTREGAR EN MANO EN LA PROPIA FEDERACION. | | | | | |  |  |
|  | **FECHA TOPE INSCRIPCION:**   * ANTES DE LAS **20,00 HORAS DEL DIA 24 de MAYO de 2021** * **NO SE ADMITIRAN INSCRIPCIONES FUERA DE PLAZO.** | | | | | |  |  |