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| |  | | --- | |  | | |  |  | | --- | --- | | **FECHA CELEBRACION** | **ZONA DE COMPETICION** | | **11 de MAYO de 2024** | **Desde: PLAYA LANGRE, hasta: CABO QUEJO** | | **12 de MAYO de 2024** | **Desde: PANTEÓN del INGLÈS, hasta: PLAYA de SOMOCUEVAS** | |   **CAMPEONATO AUTONÓMICO DE PESCA SUBMARINA - INDIVIDUAL** | | | | | | | | | | | | | | | | | | | | | | |
| **DATOS DEL DEPORTISTA** | | | | | | | | | | | | | | | | | | | | | | |  | | |
| ***NOMBRE:*** |  |  | | | | | | | | ***APELLIDOS:*** | | |  | | | | | | | | | | |  | | |
| ***FECHA NACIMIENTO:*** |  |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  |
| ***LICENCIA FEDERATIVA nº:*** |  |  | | | | | | | | | | |  | | | |  | | | | | | |  | | | | | |  |
| ***CLUB que PERTENECE:*** |  |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  |
| ***TELÉFONO CONTACTO:*** |  |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  |
| ***CORREO ELECTRÓNICO:*** |  |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  |
| ***PERMISO DE PESCA:*** |  | ***COMUNIDAD:*** | | | | |  | | | | | | ***FECHA:*** | |  | | | | | | | | |
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| **DATOS DEL BARQUERO** | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |
| ***NOMBRE:*** |  |  | | | | | | | | ***APELLIDOS:*** | | |  | | | | | | | | | | |  | | |
| ***FECHA NACIMIENTO:*** |  |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |  |  |
| ***LICENCIA FEDERATIVA nº:*** |  |  | | | | | | | | | | |  | | | | |  | | | | | |  | | | | | |  |
| ***TITULO de PATRON:*** |  |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |  |  |
| ***TELEFONO CONTACTO:*** |  |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |  |  |
| ***CORREO ELECTRONICO:*** |  |  | | | | | | | | | | |  | | | | | | | | | | | | | | | |  |  |
| **DATOS DE LA EMBARCACION** | | | | | | | | | | | | | | | | | | | | | | |
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| ***NOMBRE DE LA EMBARCACION*** | | | |  |  | | | | | | | | | | | | | | | | | | |
| ***NUMERO DE FOLIO*** | | | |  |  | | | | | | | | | | | | | | | | | | |  | | | | | |
| ***SEGURO DE LA EMBARCACION*** | | | |  | ***COMPAÑÍA:*** | | | | | | |  | | | | | | | | | | | |
|  | ***FECHA CANDUCIDAD:*** | | | | | | |  | | | | | | | | | | | |  | | |
|  | | | Fecha a: | | |  | | de | | |  | | | de | | 2024 .- | | |  | |
|  | | |  | | | | | | El deportista, | | | | | | | | | | |  |

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|  | **REMITIR INSCRIPCION:** |  |  |  |  |  |  |  |
|  | * A LA DIRECCION DE CORREO ELECTRONICO: **fcdas@fcdas.com** * ENTREGAR EN MANO EN LA PROPIA FEDERACION. | | | | | |  |  |
|  | **FECHA TOPE INSCRIPCION:**   * ANTES DELDIA **06 de MAYO de 2024** * **NO SE ADMITIRAN INSCRIPCIONES FUERA DE PLAZO.** | | | | | |  |  |